## CARSON TRUCKEE WATER CONSERVANCY DISTRICT APPLICATION FOR FLOOD CHANNEL 408 ENCROACHMENT PERMIT

## UPPER TRUCKEE RIVER – NV/CA STATE LINE to GLENDALE BRIDGE APPLICATION #: \_\_\_\_\_

AP	PLICANT/OWNER NAME:				
API	PLICANT ADDRESS:				
		City	County	State	Zip Code
	Email Address		Phone N	lumber	
	NA A CANADA A CANADA				
API	PLICANT's AGENT:				
AG	ENT's ADDRESS:	City	County	State	Zip Code
		City	County	State	Zip Code
	Email Address		Phone N	lumber	
<u>API</u>	PLICATION DATE:		-		
PRO	OJECT NAME:				
PRO	DJECT LOCATION DESCRIPTION:				
	Attach a vicinity map showing the proneighborhoods near the project.	ject Location with Long	gitude and Latitu	ıde; include aı	ny residential
2)	Attach an area map showing the project area, disturbance area, access routes, staging areas, etc. with topography, established benchmarks and survey (see note in 5 below). Note the 14,000cfs flood channel demarcation on this map.				
3)	Attach photos showing the project area, pre-project conditions, access routes, staging areas, vegetation, Ordinary High Water Mark (OHWM) identification and other relevant features.				
	Provide evidence of property ownership or right of access agreements for all properties used by the project; note if any federal property is involved.				
	Provide Project Plans including descriptions of work to be performed, project features, materials specifications, design details with cross-sections, survey data with date, 14,000cfs flood channel demarcation, channel cross-sections and geometry, identification of the OHWM, floodplain zone identifications and other relevant information. NOTE: a survey data must be using Horizontal Datum Nevada Coordinate System West Zone, NAD83, US Survey Feet, Vertica Datum: NAVD88, and Geoid: 03 CONUS; date of survey must be provided. Demonstrate how the design does not impact public interest or impair the 14,000cfs flood channel capacity.				

U)	geotechnical impacts and stability analysis for the project design and describe how these factors were incorporated into the design for river flows up to 14,000cfs.
7)	Provide information regarding the hydraulic impact of the project to the flood channel including hydraulic model analyses for areas upstream, downstream and in the immediate area of the project using survey data compliant with note in 5 above. HEC-RAS model is preferred. Alternatively, provide percentage blockage analysis of the project at the critical flow cross-section. Demonstrate through these analyses that the project does not impair the flow channel.
	NSTRUCTION METHODS: Generally describe construction methods to be used for the project installation, ipment to be used, dewatering plans and other relevant construction information.
8)	Provide details of the temporary dewatering plan and post project restoration of flows.
9)	Provide information regarding vegetation disturbance/removal required for the project work and provide a revegetation plan for all project areas; especially those areas within the 14,000cfs flood channel.
10)	Provide information regarding disturbance of the river channel and plans for restoration of the impacted channel areas.
	OJECT SCHEDULE/ TIMELINE: Please provide a general project schedule and construction timeline for the project uding an estimated project start date and completion date.
11)	Please provide a detailed project schedule/timeline including mobilization, construction and demobilization; delineate periods during which the river channel capacity will be impacted with dewatering, construction, excavation and materials. NOTE: Work between November 1 and June 30 may require additional District authorization.
12)	Please provide information regarding project requirements or limitations related to schedule and permitting (ie: grant expiration date, river flow limitation, etc).
EN	VIRONMENTAL (NEPA) REQUIREMENTS:
13)	Is your project applying for a USACE Regulatory 404/Nationwide Permit? Yes $\_$ ; If yes, please request coordination of the NEPA review between the Regulatory and Flood Branches of the USACE when applying for the Regulatory Permit.
14)	If your project is <u>not</u> applying for a USACE Regulatory Permit and is only applying for a 408 Permit, please provide the following or provide a request for the USACE Flood Branch to manage NEPA reviews for this project (this may extend permitting timelines):
	a. An Environmental Assessment, Environmental Impact Statement or a request for the USACE Flood Branch to consider the project of a Categorical Exclusion.

b.	A Biological Assessment for ESA Section 7 Consultation with the USFWS or a request for the USACE Flood Branch to manage this need for this project.
c.	A Cultural Resources/Archeological Report assessing the effects on cultural resources for Section 106 National Historic Preservation Act consultation or a request for the USACE Flood Branch to manage this need for this project.
d.	Evidence of Tribal Coordination or a request for the USACE Flood Branch to manage this need for this project.
e.	A map of the project depicting the impacted floodplains and any information which demonstrates any impacts to the floodplain and the level of hazard to the project and surrounding community.
<b>f.</b>	Provide information on any air quality impacts from the project including durations and permits required.
g.	Provide any mitigation plans for the project.
acquired or is in approval contac	RMITS OR APPROVALS: List all permits, licenses and approvals required and note if each has been process. If in process, note the current status and expected approval date. Below are typical permits and t phone numbers; however this list is not all inclusive and obtaining all required permits and approvals is y of the applicant.  U.S. Army Corp of Engineers Regulatory Branch- Reno Office 775-784-5304  Nevada Division of State Lands 775-687-2720  Nevada Division of Environmental Protection, Bureau of Water Pollution Control 775-687-9418  Nevada Division of Environmental Protection, Bureau of Water Quality Planning 775-687-9456  Nevada Department of Transportation 775-834-8330  Nevada Department of Wildlife 775-688-1506  U.S. Fish & Wildlife Service, Nevada Office 775-861-6300  Other local jurisdictional permits- building, grading, air-quality, etc
OTHER INFOR	MATION: Provide any information that may be important to the approval of this application.

<u>FINAL PROJECT REPORT & AS BUILT DRAWINGS</u>: Project applicant shall submit a final report to the District within 30days of project completion which shall detail the project elements completed; The Applicant shall provide as-built drawings for the project upon request by the District. If requested by the District Board, the applicant shall provide a presentation regarding the project to the Board at a regularly scheduled Board meeting.

<u>APPLICATION &amp; FEE</u> : A complete application package along with all submittals shall be made water Conservancy District; review will begin once all items have been submitted. Submission used electronic format (such as PDF) on a USB flash drive or via email to <a href="mailto:ctwcd1958@gmail.com">ctwcd1958@gmail.com</a>	should be in a typically
Submittals made via print materials shall have three copies submitted to the Carson-Truckee W Attention: Encroachment Permitting, 295 Holcomb Ave, Suite A, Reno NV 89502.	Vater Conservancy District,
A \$400 initial application fee shall be submitted to the Carson Truckee Water Conservancy Disapplication and submittals. This fee will cover the first three hours of review time; additional re\$150/hour and payable prior to permit issuance.	
<u>APPLICATION AUTHORIZATION:</u> I certify that I am familiar with the information contained that to the best of my knowledge and belief, such information is true, complete and accurate. If the authority to undertake the proposed Project and that as the applicant, I assume all responsi elements including, but not limited, compliance with all 408 Permit Conditions, compliance with safety regulations, and compliance with all relevant construction standards.	urther certify that I have bility for all project
SIGNED:	
NAME:	
TITLE:	
DATE:	

THE CARSON-TRUCKEE WATER CONSERVANCY DISTRICT WILL RESPOND TO APPLICATIONS WITHIN 45 DAYS FROM THE DATE THE COMPLETE APPLICATION IS RECEIVED. THE CARSON-TRUCKEE WATER CONSERVANCY DISTRICT RESERVES THE RIGHT TO REQUEST ADDITIONAL INFORMATION AND/OR TO DENY ANY APPLICATION FOR FLOOD CHANNEL 408 ENCROACHMENT PERMIT, BASED ON INFORMATION PROVIDED.

NOTE: ALL 408 ENCROACHMENT PERMITS REQUIRE AUTHORIZATION FROM THE SACRAMENTO FLOOD BRANCH OF THE USACE; PERMIT PROCESSING AND REVIEW BY THE USACE MAY TAKE UP TO A YEAR TO COMPLETE FOR THE ISSUANCE OF THE PERMIT. Refer to the Section 408 Requirements at <a href="http://www.usace.army.mil/Missions/Civil-Works/Section408/">http://www.usace.army.mil/Missions/Civil-Works/Section408/</a>; and Refer to the Policy Guidance document EC 1165-2-216 at <a href="http://www.publications.usace.army.mil/Portals/76/Publications/EngineerCirculars/EC">http://www.publications.usace.army.mil/Portals/76/Publications/EngineerCirculars/EC</a> 1165-2-216.pdf;

NOTE: THE 408 ENCROACHMENT PERMIT MUST BE AUTHORIZED BY THE SACRAMENTO FLOOD BRANCH OF THE USACE PRIOR TO THE ISSUANCE OF THE SECTION 404 REGULATORY PERMIT.